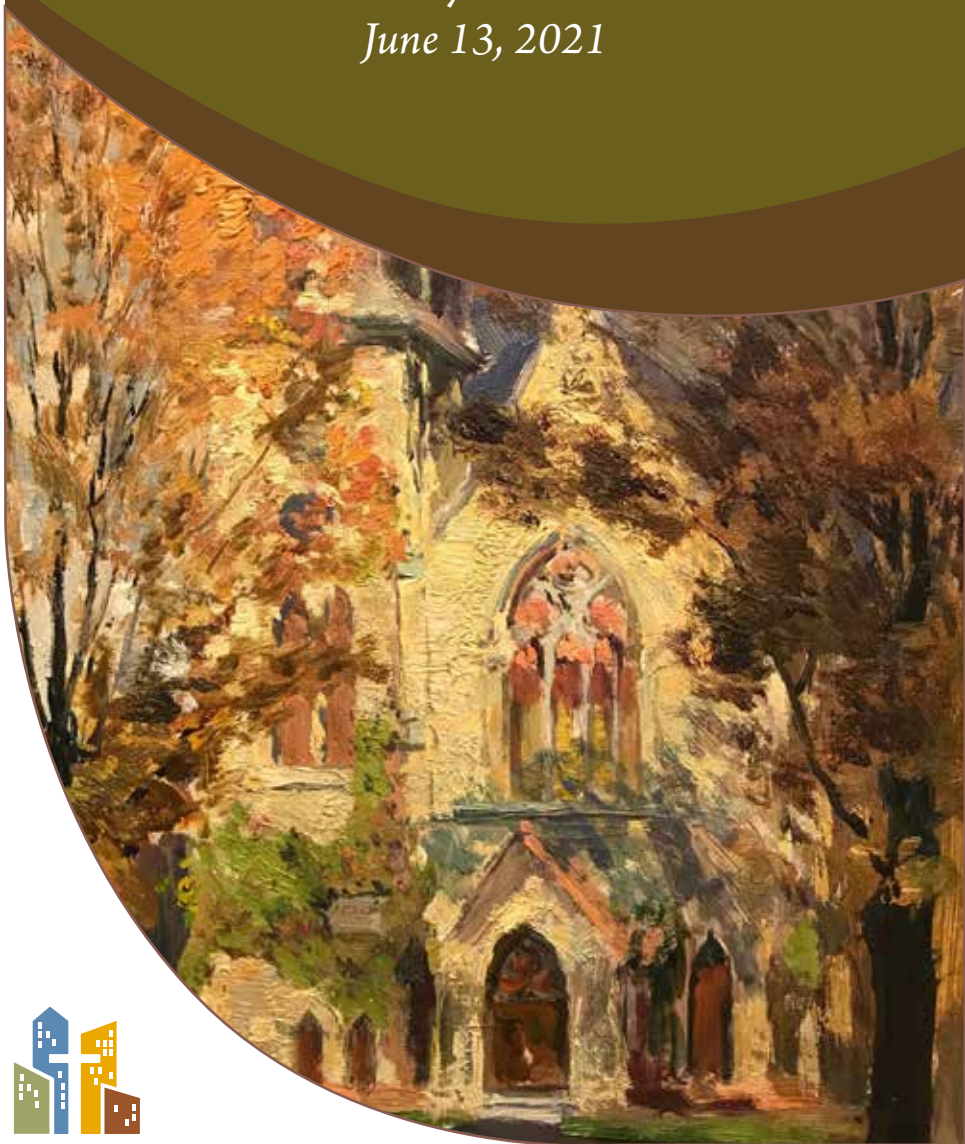


*A Personal Worship Experience from*  
**First (Park) Congregational Church**  
*United Church of Christ*

**Third Sunday after Pentecost**  
*June 13, 2021*



**ORDER OF WORSHIP FOR JUNE 13, 2021**  
**PERSONAL WORSHIP EXPERIENCE @ PARK CHURCH**

**GATHERING**

Gathering Music and Centering Prayer

Kathy Osborn, flute  
Phyllis Ann Miner, piano  
*Chanson (from Suite Antique)*  
John Rutter

*A drop of water.  
Insignificant in isolation.  
When dropped in a pool  
The ripples move out into infinity  
The water is changed  
By one drop of water.*

*A drop is falling  
Now  
Into the pool of our spirit.  
The water begins to ripple...*

*Holy God,  
as we consider the magnitude of a drop of water  
to touch and change the pool,  
may we hear the power of your touch in our lives,  
the potential for our lives to touch others. Amen.*

~~Katherine Hawker

Greeting and Call to Worship

Rev. Dr. Patrick Coyle

Prelude

Steven B. Smith, organ  
*May the Mind of Christ My Savior*  
Jack Schrader

*May the mind of Christ, my Savior, live in me from day to day,  
By his love and pow'r controlling all I do and say.*

*May the word of God dwell richly in my heart from hour to hour,  
So that all may see I triumph only through God's power.*

Opening Hymn

*When Morning Gilds the Skies*

Tune: LAUDES DOMINI

(recorded May 6, 2018)

Opening Prayer

Rev. Dr. Patrick Coyle

## PROCLAMATION

Prayers of the People/Our Savior's Prayer

Rev. Dr. Riley Jensen

The Scripture Readings

Paula Ellison, Liturgist

Jeremiah 31:31-34

Romans 6:15-23

The Sermon

Rev. Dr. Riley Jensen

## *"Who Speaks for Par?"*

Response

Steven B. Smith, organ

*Breathe on Me Breath of God*

Mark Hayes

*Breathe on me, Breath of God, until my heart is pure,  
until my will is one with yours, to do and to endure.*

Solo

Tom Hales, baritone

Patrick Coyle, piano

*Homeward Bound*

Marta Keen

*In the quiet misty morning  
When the moon has gone to bed,  
When the sparrows stop their singing  
And the sky is clear and red,  
When the summer's ceased its gleaming,  
When the corn is past its prime,  
When adventure's lost its meaning,  
I'll be homeward bound in time.*

(text continued...)

*Refrain:*

*Bind me not to the pasture;  
Chain me not to the plow.  
Set me free to find my calling  
And I'll return to you somehow.*

*If you find it's me you're missing,  
If you're hoping I'll return,  
To your thoughts I'll soon be list'ning,  
And in the road I'll stop and turn.  
Then the wind will set me racing  
As my journey nears its end,  
And the path I'll be retracing  
When I'm homeward bound again. (Refrain)*

## **BENEDICTION**

Closing Hymn

*Praise Ye the Lord, the Almighty*

Tune: LOBE DEN HERREN

(recorded May 20, 2018)

Our Common Commission

Rev. Dr. Patrick Coyle

**Let us now go forth into the world in peace; being of good courage; holding fast to that which is good; rendering to no one evil for evil; strengthening the faint hearted; supporting the weak; helping the afflicted; honoring all people; loving and serving the Lord and rejoicing in the power of the Holy Spirit.**

Postlude

Steven B. Smith, organ

*Toccata in Seven*

John Rutter

# 667 When Morning Gilds the Skies

1 When morn - ing gilds the skies, my heart a - wak - ing  
 2 Does sad - ness fill my mind? A so - lace here I  
 3 Let earth's wide cir - cle round in joy - ful notes re -  
 4 Be this, while life is mine, my can - ti - cle di -

cries: may Je - sus Christ be praised! A -  
 find: may Je - sus Christ be praised! Or  
 sound: may Je - sus Christ be praised! Let  
 vine: may Je - sus Christ be praised! Be

like at work and prayer to Je - sus I re -  
 fades my earth - ly bliss? My com - fort still is  
 air and sea and sky from depth to height re -  
 this the e - ter - nal song through all the a - ges

pair: may Je - sus Christ be praised!  
 this: may Je - sus Christ be praised!  
 ply: may Je - sus Christ be praised!  
 long: may Je - sus Christ be praised!

This is not just a morning hymn, though this excerpt from an English translation of an early 19th-century German text may not convey how thoroughly the original deals with different kinds of time throughout the day. The tune was composed as a setting for this English text.

# 35 Praise Ye the Lord, the Almighty



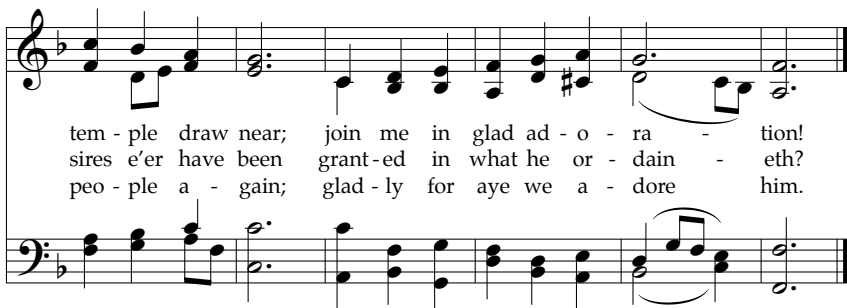
1 Praise ye the Lord, the Al - might - y, the King of cre -  
 2 Praise ye the Lord, who o'er all things so won-drous - ly  
 3 Praise ye the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for he is thy  
 reign - eth, shel - ters thee un - der his wings, yea, so  
 dore him! All that hath life and breath, come now with



health and sal - va - tion! All ye who hear, now to his  
 gen - tly sus - tain - eth! Hast thou not seen how thy de -  
 prais - es be - fore him! Let the a - men sound from his



tem - ple draw near; join me in glad ad - o - ra - tion!  
 sires e'er have been grant - ed in what he or - dain - eth?  
 peo - ple a - gain; glad - ly for aye we a - dore him.

This very strong 17th-century German hymn employs many phrases from the psalms, especially Psalms 150 and 103:1-6. It did not receive an effective English translation until the mid-19th century, but has remained popular ever since, thanks in part to its stirring tune.



## **SERVICE PARTICIPANTS**

*Rev. Dr. Patrick Coyle, worship leader, minister of music*

*Rev. Dr Riley Jensen, interim preaching minister*

*Paula Ellison, liturgist*

*Steven B. Smith, principal organist*

*Phyllis Ann Miner, music associate, piano*

*Tom Hales, baritone*

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### ***An Open and Affirming Congregation***

No matter who you are, or where you are on life's journey,  
you are welcome here.

### ***Statement of Welcome and Inclusion***

As Jesus demonstrated by his life and teachings, we fully value and welcome all people into the life of Park Church, regardless of beliefs or doubts, age, color, gender identity, sexual orientation, physical, mental, or emotional ability, or economic status. In fact, we value and celebrate the rich diversity of all God's creation.

### ***Our Vision***

To build a community of relentless compassion  
and courageous hope where all are seen and known, and  
the God of extravagant love is revealed.

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[www.facebook.com/parkchurchgr](https://www.facebook.com/parkchurchgr)

### **OFFICE HOURS**

M-F from 8:30-4:00 (hours vary at this time)